

# HIGH SCHOOL PHOTOGRAPHY CONTEST

Sponsored by  
Cobb County Water System &  
Cobb-Marietta Water Authority

**WINNERS RECEIVE \$100 PRIZE**

ENTER AT:  
[HTTPS://TINYURL.COM/COBBCOUNTYPHOTOCONTEST](https://tinyurl.com/cobbcountyphotocontest)  
FOR MORE INFORMATION  
EMAIL [ANGIE.MARCUS@COBBCOUNTY.ORG](mailto:ANGIE.MARCUS@COBBCOUNTY.ORG)  
OR CALL (770) 528-8214



## **Rules of Entry**

- Two winners will be selected in each of the categories listed below.
- Each category winner will receive a \$100 gift card.
- Winning photographs will be printed on note cards in a set of 12 note cards.
- Photographs must have been taken by student entering the contest.
- Photos that have been digitally altered beyond standard optimization (removal of dust, cropping, reasonable adjustments to exposure, color and contrast, etc.) will be disqualified.
- Photographs must have been taken in Cobb County.
- Up to 3 photographs per student may be entered.
- Images must be submitted digitally, no print images will be accepted.
- Save photographs with the following naming scheme: first\_name\_last\_name\_category\_title of photo. Ex: Maria\_Garcia\_water at play\_creek stomp
- Please note that the format of the note cards is landscape. Photographs should be in landscape/horizontal format, or should be able to be easily cropped as such.
- Each photographic entry is subject to the free and unlicensed use by the Cobb County Water System and Cobb-Marietta Water Authority in the preparation of annual reports, planning material, website pages, social media, handouts and educational materials.
- Photographs must be a minimum of 300 dpi when 4" x 6".

## **Categories to Enter**

Water at Play  
Water at Work  
Water in Nature  
Water and People  
Protecting Water  
Conserving Water

## **How to Enter**

To enter the photo contest, visit <https://tinyurl.com/cobbcountyphotocontest>. Complete the required information and upload photo. Multiple photographs may be submitted on the same form, with a maximum of 250MB per form. All photographic entries and accompanying information must be received by Friday, February 14, 2020, to be included in the contest. Winners will be announced via email on Friday, February 28, 2020.